



*Please refer to the guidance document and to the specific notes referred to below when completing this form*



Quaker Peace  
& Social Witness

## Application for QPSW Simmons Grant 2026

Please complete all applicable sections before returning to this front page and completing sections E and F for submission. **See note 11**

1. Reference \_\_\_\_\_ **See note 1**

2. Project Name \_\_\_\_\_

### Section A: Contact details

#### Project Contact **See note 2**

3. Name: \_\_\_\_\_

4. Address: \_\_\_\_\_

\_\_\_\_\_

5. Postcode: \_\_\_\_\_

6. Phone (day): \_\_\_\_\_ 7. Fax: \_\_\_\_\_

8. e-mail: \_\_\_\_\_

9. Website: \_\_\_\_\_

#### **Section F: Declaration** **See note 11**

I apply for a QPSW Simmons Grant (2026)  
of

£ \_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

#### **Section E: Attachments** **See note 11**


## **Section B: Quaker Connection**

10. Please explain how Quakers are involved in supporting this project (e.g. as trustees, volunteers, giving financial support, giving spiritual support). Indicate here how this is demonstrated by letter(s) or minute(s) of support submitted with this application. **See note 3**

**See note 4**

## Section C: The Project

### Management See note 5

11. How is the organisation managed?

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12. Is it a registered charity? \_\_\_\_\_ 13. Charity Number \_\_\_\_\_

### Description See note 6

14. Indicate **briefly** the purpose of this project

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15. Indicate **briefly** how the project arose?

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16. Please describe the project and explain how it will assist the people concerned to establish a more self-sufficient position or similar purpose. **See note 7**

17. Please itemise, with costs, the **specific purpose(s)** for which a QPSW Simmons Grant would be used (e.g. staffing costs, planning and development, capital equipment, consumable materials, fees). If the grant applied for will not cover the whole cost, please include the expected total budget figure for the project. **See note 7**

## Section D: Finance

18. Please outline the general financial position of the project including details of any other money requested, promised or received so far (e.g. from statutory bodies, other trusts, banks or individuals). **See note 8**

19. Please state the amount of the Simmons Grant requested for 2026

£ \_\_\_\_\_

**Details of any existing bank accounts for the project. See note 9**

20. Name of account 1 \_\_\_\_\_

21. Name of bank: \_\_\_\_\_

22. Address of bank: \_\_\_\_\_

23. Account number: \_\_\_\_\_

24. Sort code: \_\_\_\_\_

25. Swift code: \_\_\_\_\_

26. IBAN: \_\_\_\_\_

27. Name of contact person for account 1: \_\_\_\_\_

28. Address: \_\_\_\_\_

29. Telephone: \_\_\_\_\_

30. e-mail: \_\_\_\_\_

31. Name of account 2 \_\_\_\_\_

32. Name of bank: \_\_\_\_\_

33. Address of bank: \_\_\_\_\_

34. Account number: \_\_\_\_\_

35. Sort code: \_\_\_\_\_

36. Swift code: \_\_\_\_\_

37. IBAN: \_\_\_\_\_

38. Name of contact person for account 2: \_\_\_\_\_

39. Address: \_\_\_\_\_

40. Telephone: \_\_\_\_\_

41. e-mail: \_\_\_\_\_

42. If the grant is to be spent outside the UK, are there any existing or planned arrangements for the transfer of funds overseas? If so please give details. **See note 10**

**Now return to the first page of this form and complete sections E and F for submission.** See note 11

43. You may use this page, if necessary, to provide additional information that did not fit on the space provided in the main sections of this form. Please indicate clearly which response is being continued.