



## Up to the mountain top

### **Listen to I've Been to the Mountaintop (April 3, 1968), Pt. 2 up to 1:05.**

Have a conversation about the imagery of this speech. In relation to working for change how do people understand the phrase '*we have nothing to fear but "fear itself"*'?

This speech is almost 50 years old. What is the young people's response to King's statement that: '*The world is all messed up. The nation is sick. Trouble is in the land; confusion all around.*' How do they now understand working with others to make a difference?

### **Listen to I've Been to the Mountaintop (April 3, 1968), Pt. 2 from 4:20**

How does this segment speak to the young people's understanding of working with others to make a difference? What is their understanding of this? How does the Quaker belief of that of God in everyone speak to this?

Editor's note: The Quaker belief of that of God in everyone can be quite challenging to apply to everyone for example do we really mean that there is that of God in Trump? In Hitler? How might we understand this? Perhaps we can see it as each of us is born with 'That of God in us' however, how we live in relationship, whether we value that of God in how we behave towards others and the world, can either add to our inner light or take from this.